

**Please complete and return Contract by designated deadline.**

A countersigned copy will be returned to you upon request.

**Vendor Exhibit Space Contract  
Louisville Auto Show  
Kentucky Exposition Center  
February 22 – 24, 2019**

Between \_\_\_\_\_ (hereinafter referred to as the EXHIBITOR), and Greater Louisville Automobile Dealers Association, Inc. (hereinafter referred to as the Organizer).

**1. Space:** For and in consideration of the sum outlined below, and subject to the terms and conditions applicable to this Contract, EXHIBITOR hereby commits to the following exhibit space at the 2019 Louisville Auto Show:

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Please select one:

**Non-member**  
Standard Booth \$1,500

**GLADA Member**  
Standard Booth \$1,000

Double Booth \$2,250

Double Booth \$1,750

Vendor Booth includes table, chairs, carpet, wastebasket, electrical connection, back and side drape, company booth ID sign and listing on the official show floor plan and on louisvilleautoshow.com

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*EXHIBITOR agrees to pay the total cost shown above and will pay the balance on or before February 8, 2019. EXHIBITOR agrees to pay the cost of all utilities consumed by display and any other ancillary charges incurred on its behalf, including but not limited to extra installation costs, additional moving costs, etc. EXHIBITOR shall provide Organizer a certificate of insurance prior to February 1, 2019.*

**3. Terms and Conditions:** *The parties agree to abide by (i) the terms and conditions of this Contract, (ii) the official "Terms and Conditions" attached hereto and made a part thereof as if copied in full herein, and (iii) the exhibitor rules and regulations of the Kentucky Exposition Center attached hereto and made a part thereof as if copied in full herein. This Contract shall not be binding upon Organizer until countersigned by Organizer and shall be voidable by Organizer in whole or in part in its sole discretion if EXHIBITOR fails to make timely payment as set forth above. This Contract shall be governed by Kentucky law without regard to conflicts-of-law principles.*

Mail and make checks payable to:

**Greater Louisville Automobile Dealers Association, Inc.**

3801 Springhurst Blvd., Suite 209, Louisville, KY 40241

**4. To Be Completed by the Exhibitor:**

Exhibiting Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Name of Designated Contact Person who will handle details and to whom all information should be directed, if different from above.

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

**Vendor Products or Services to be displayed:**


**5. To be completed by Show Organizer**

Accepted for and on behalf of Greater Louisville Automotive Dealers Association, Inc.:

\_\_\_\_\_  
Signature: Scott Roth, Executive Director

\_\_\_\_\_  
Date